FUNERAL EULOGY OF CHARLES LEMAUR (PREPARATORY DRAWING)

CLASIFICACIÓN: DRAWINGS



DATOS GENERALES

CRONOLOGÍA

UBICACIÓN

DIMENSIONES

TÉCNICA Y SOPORTE

RECONOCIMIENTO DE LA AUTORÍA DE GOYA

FICHA: REALIZACIÓN/REVISIÓN

INVENTARIO

Ca. 1785 - 1788

Private collection, Madrid, Spain

213 x 258 mm

Documented work

24 Aug 2021 / 15 Jun 2023

1080 -

INSCRIPCIONES

Goya fecit. (in pencil, lower left corner).

[sign] Canal de/Guadarrama (in pencil, left of inset).

[sign] Camino de/Sierra Morena - [sign] Canal de/Castilla (in pencil, lower left corner).

[sign] SCRIPTIS. GESTIS. / ANIMO. SANTITATE. / CLARISSIMO. VIRO. / CAROLO. LEMAVR.

[sign] (in pencil, to the right of the box).

Original of the plate engraved in Paris / for the Eulogy of the Brigadier / D.n Carlos Lemaur. / By the hand of D.n Fr.co Goya (in pencil, on the back).

HISTORIA

The drawing is from the Casa Torres Collection; it was auctioned at Durán in 1972, lot 50; Várez Fisa collection, Madrid, 1972; private collection, Madrid, 1996.

ANÁLISIS ARTÍSTICO

This drawing is a tribute to the memory of Charles Lemaur († Madrid, 1785), the engineer responsible for the most important projects carried out during the reign of Charles III. It was engraved in Paris in 1788 by Pierre Philippe Choffard (1730–1809).

It shows a distressed and tormented figure lying at the base of a pyramid with a background of poplars behind a stream. The figure is covered with a large amount of clothing; the head, slightly tilted, is hidden under the hood, reflecting dejection. His hands are clasped, a symbol of suffering and desolation. In front of him are unfolded drawings and several books on which he rests his arm lightly. The pyramid, two sides of which are shown, has a sketched portrait of the figure of Charles Lemaur in a tondo. At the base of the pyramid he placed a globe together with ancient measuring instruments such as the crossbow.

The background with the stream and trees refers to Lemaur's projects and work as a canal builder. Goya broke with the conventional architecture of his time and used a pyramidal representation, influenced by Rome, especially through the drawings of Piranesi, known from his trip to Italy (1769–1771). The pyramid has been understood since Roman times as a funerary symbol, an element in which Goya was interested from the beginning.

CONSERVACIÓN

The drawing is in good condition. The sheet has two marks of having been folded, one of them horizontal, located at the top, and the other vertical in the centre.

EXPOSICIONES

Goya. Das Zeitalter der Revolucionen. Kunst um 1800 (1980 – 1981)

Hamburger Kunsthalle Hamburg 1980 cat. 212a

Ydioma universal: Goya en la Biblioteca Nacional Biblioteca Nacional Madrid 1996

from September 19th to December 15th 1996

cat. 71

Madrid 2019 cat. 17

BIBLIOGRAFÍA

Goya, Das Zeitalter de Revolutionen. 1789-1830

HOFMANN, Werner (ed.) p. 257

1980

Prestel-Verlag Münche und Hamburger

Kunsthalle

MATILLA, José Manuel y MENA, Manuela B. pp. 452-456

Fundación Botín y Museo Nacional del Prado

ARNAIZ TEJEDOR, José Manuel pp. 31-38

15 1984 Ydioma universal: Goya en la Biblioteca Nacional

SANTIAGO PÁEZ, Elena y WILSON-BAREAU, Juliet (comisarias)

p. 113-114 1996

Biblioteca Nacional, Sociedad Estatal Goya 96 v Lunwerg

MATILLA, José Manuel y MENA, Manuela B. (comisarios) p. 74 2019 Museo Nacional del Prado PALABRAS CLAVE

ELOGIO FUNEBRE CARLOS LEMAUR

ENLACES EXTERNOS