# WITCHES' PROCLAMATION FORBIDDING THOSE UNDER THIRTY YEARS OF AGE, NO MATTER HOW MUCH MERIT THEY HAVE IN FLYING (6TH DREAM).

CLASIFICACIÓN: DRAWINGS

SERIE: CAPRICHOS (PRINTS AND DRAWINGS, 1797-1799) (69B/85)



**DATOS GENERALES** CRONOLOGÍA UBICACIÓN

DIMENSIONES
TÉCNICA Y SOPORTE
RECONOCIMIENTO DE LA AUTORÍA DE GOYA
TITULAR
FICHA: REALIZACIÓN/REVISIÓN
INVENTARIO

Ca. 1796 - 1797 The Prado National Museum. Madrid, Madrid, Spain 231 x 153 mm

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#### **INSCRIPCIONES**

6 (in composite pencil; recto, upper middle)

Sueño. / Pregon de Brujas proibiendo a las / qe no pasan de treinta años, pr. mas merito qe tengan / en bolar (in composite pencil; recto, lower centre)

16 (in composite pencil; reverse, upper right-hand side)

Watermark: H C Wend / & / Zoonen [Large shield with helmet and letters "H [C] W" inside].

#### HISTORIA

On the gestation, history and aims of the series known as *Dreams*, a set of preparatory drawings for The Caprices, see *Dream* 1: Universal Language.

Line of provenance of the present drawing: Javier Goya; Mariano Goya, 1854; Valentín Carderera, ca. 1861; Mariano Carderera, 1880; Prado Museum, 1886.

### **ANÁLISIS ARTÍSTICO**

Framed by a black border, this drawing does not correspond to any sheet from the *Caprices*, but it is reported to have been made on copper, as the marks in the margins are still visible, which means it was engraved although no proof is known.

Following Moratín's writings on the practices of witchcraft, the painter, in some of the drawings in the Dream series and in the *Caprices* themselves, used as a thematic and compositional device the figure of the "child-fuelle", the protagonist of various scenes such as this one, *Proclamation of Witches, Dream 7. Dream of witches consummated or Caprice* 69. Blow. On this occasion, a naked woman with a bulging belly, probably a symbol of her sexual capacity, lifts one of these "bellows-children" into the air and blows her vital breath into his mouth, which he nevertheless expels forcefully from his backside. On the left, an old woman reads a book with glasses on, in front of which a child is doing a handstand. On the right, two children vomit simultaneously into a bowl. A huge figure in a Dominican habit and donkey's ears, a symbol of ignorance, presides over the scene from the background as he violently recites the witches' proclamation that gives the work its title. This is a veiled allusion to the Inquisition and its own proclamations.

Edith F. Helman suggests that this type of fantastical representation, especially those related to witchcraft, had a satirical purpose related to the political current affairs of Goya's time.

## EXPOSICIONES

Madrid 1999

cat. 26

Goya: Prophet der Moderne Alte Nationalgalerie Berlin 2005 from July 13th to October 3th

from July 13th to October 3th 2005. Exhibitied also at the Kunsthistorischemuseum, Vienna, October 18th 2005 to January 8th 2006, consultant editor Manuela B. Mena Marqués cat. 61

Goya: Luces y Sombras. Obras Maestras del Museo del Prado The National Museum of Western Art Tokyo 2011 cat. 34

## Goya luces y sombras

CaixaForum Barcelona 2012 consultant editors José Manuel Matilla and Manuela B. Marqués. From March 16th to June 24th 2012

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p. 82, cat. 45 1975 Noguer

SCHUSTER, Peter-Klaus, SEIPEL, Wilfried y

MENA, Manuela B. (editores)

p.185 2005 Dumont Trasmundo de Goya HELMAN, Edith

pp. 170-174 1963

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Nacional del Prado

Vie et ouvre de Francisco de

**Goya** GASSIER, Pierre y WILSON, Juliet p. 186, cat. 625

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BLAS BENITO, Javier, MATILLA RODRÍGUEZ, José Manuel y MEDRANO, José Miguel

Museo Nacional del Prado

**PALABRAS CLAVE** 

# BRUJERÍA NIÑO-FUELLE SUEÑO CAPRICHOS OREJAS DE ASNO NIÑOS

Urbión

**ENLACES EXTERNOS**