

# CARTOON MASKS THAT POINTED TO FOR THEIR MEANING... (11TH DREAM)

CLASIFICACIÓN: DRAWINGS

SERIE: CAPRICHOS (PRINTS AND DRAWINGS, 1797-1799) (57B/85)



## DATOS GENERALES

CRONOLOGÍA

UBICACIÓN

DIMENSIONES

TÉCNICA Y SOPORTE

RECONOCIMIENTO DE LA AUTORÍA DE GOYA

TITULAR

FICHA: REALIZACIÓN/REVISIÓN

INVENTARIO

Ca. 1796 - 1797

The Prado National Museum. Madrid, Madrid,  
Spain

293 x 187 mm

Documented work

El Prado National Museum

14 Sep 2022 / 23 Jun 2023

2283 D4201

## INSCRIPCIONES

11 (in pencil; recto, top centre)

108 (in ink; recto, upper right-hand corner)

50 (in pencil; recto, lower left-hand corner)

*Mascaras de caricaturas / que apuntaron pr. su significado* (in pencil; recto, lower centre)

Stamp of the Prado Museum (stamped; reverse, lower right)

30 (reverse, upper left-hand corner)

Watermark: H C WEND / & / / ZOONEN

#### HISTORIA

On the gestation, history and aims of the series known as *Dreams*, a set of preparatory drawings for *The Caprices*, see *Dream 1: Universal Language*.

Line of provenance of the present drawing: Javier Goya; Mariano Goya, 1854; Valentín Carderera, ca. 1861; Mariano Carderera, 1880; Prado Museum, 1886.

#### ANÁLISIS ARTÍSTICO

A scene that develops an idea already raised in the Notebook B in *The aim by hermaphrodite* (B. 59) and which will serve as a preparatory drawing for *Caprice 57, Filiation*. Matilla talks about how the work deals with relationships between men and women, characterised by lies or abuse. In this scene, Goya's social criticism is perfectly evident. It depicts a man standing reading to a woman, both wearing masks. Another man, also wearing a mask, observes them with a magnifying glass and carries a primate on his shoulders that stares at the viewer. The scene points to a carnivalesque satire on marriage and the sexual identity of the bride and groom, the bride (as a hermaphrodite) holding a double-sex mask in her lap.

Matilla believes that the arrangement of the engraving does not correspond exactly to that of the preparatory drawing, as the man reading is replaced by a woman, behind whom, instead of a figure, there are two figures wearing a different hat from the original composition. And the monkey disappears from the scene. There are marks of the print of the sheet on the upper part of the paper and traces of folding in the corners, which suggest that the sheet was folded when it passed through the press.

There are also traces of rubbed sanguine on the back of the sheet, an operation to facilitate the transfer of the image onto the sheet by the effect of the lines of the drawing. It is possible that the rubbing of the sanguine on some parts of the image corresponds to tracing by pressure.

#### EXPOSICIONES

##### **Goya. La década de Los Caprichos**

Madrid 1992

organized by Real Academia de Bellas Artes de San Fernando sponsored by Fundación Central Hispano, Madrid, consultant editor Nigel Glendinnig. From October 26th 1992 to January 10th 1993

cat. 41

##### **Goya: Prophet der Moderne**

Alte Nationalgalerie Berlin 2005

from July 13th to October 3th 2005. Exhibited also at the Kunsthistorischemuseum, Vienna, October 18th 2005 to January 8th 2006, consultant editor Manuela B. Mena Marqués

cat. 63

Madrid 2019

cat. 52

#### BIBLIOGRAFÍA

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**Vie et ouvre de Francisco de Goya**

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p. 186, nº 624  
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WILSON-BAREU, Juliet  
p. 67, n. 41  
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Real Academia de Bellas Artes de San Fernando

SCHUSTER, Peter-Klaus, SEIPEL, Wilfried y MENA, Manuela B. (editores)  
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LÓPEZ-REY, José  
p. 204, fig. 45  
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**Dibujos de Goya, 2 vols**

GASSIER, Pierre  
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**El sueño dibujado**

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MATILLA, José Manuel y MENA, Manuela B.  
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Museo del Prado

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BLAS BENITO, Javier, MATILLA RODRÍGUEZ,  
José Manuel y MEDRANO, José Miguel  
p. 299  
1999  
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**PALABRAS CLAVE**

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SUEÑO**

**ENLACES EXTERNOS**